



Bid Bulletin No. 1
25 September 2023

PUBLIC BIDDING NO. 23-085-1

SUPPLY AND DELIVERY OF EXTERNAL HARD DRIVE
FOR THE PROCUREMENT SERVICE (PS)

Issued pursuant to Sec. 22.5 of the IRR of R.A. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by prospective bidders during the **Pre-Bid Conference** held on **18 September 2023**.

A. AMENDMENTS

I. SECTION VI. SCHEDULE OF REQUIREMENT

| ITEM NO | REFERENCE | BASES FOR AMENDMENT |
|---------|---|--|
| 1 | <p>Schedule of Requirements Delivery Period and Delivery Sites Item 1 Pages 32</p> <p>xxx</p> <p>2. Delivery Period: c. Within ten (10) <u>twenty (20)</u> calendar days (CD) upon receipt of Call-Off</p> <p>xxx</p> | <p>To amend the requirement to give the bidder ample time to deliver the item.</p> <p>Please refer and use Appendix 1 for the Compliance with the Schedule of Requirements.</p> |

B. CLARIFICATIONS

The Procurement Service-Department of Budget and Management (PS-DBM), Bids and Awards Committee hereby clarifies prospective bidders' concerns and queries:

| ITEM | CONCERN | REFERENCE | CLARIFICATION/ RESOLUTION |
|--|---------|-----------|------------------------------|
| During Pre-bid Conference¹ | | | |

¹ Conducted on 18 September 2023.

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| 1 | A prospective bidder would like to suggest requiring the bidders to submit the OMB Registration and License Number, and not only for the Importers/Distributors. This is to ensure that the bidder has a license/authority to sell optical media or any products that have optical media. | Section III. Bid Data Sheet Clause 20.2 xxx 5. Optical Media Board (OMB) Registration and License Number as Importers/ Distributor/Local License/ Retailers. xxx | The Committee hereby clarifies that bidders need only to submit Optical Media Board (OMB) Registration and License Number for any of the following: <ol style="list-style-type: none"> 1. Importers 2. Distributor 3. Local License 4. Retailer |
| 2 | A prospective bidder would like to clarify if either of these certification's CE/FCC/BSMI Certificate from the Manufacturer is acceptable. | Section III. Bid Data Sheet Clause 20.2 xxx 6.CE/FCC/BSMI Certificate from the Manufacturer xxx | The Committee hereby clarifies that bidders need only to comply any of the following: <ol style="list-style-type: none"> 1. CE 2. FCC 3. BSMI |
| 3 | Prospective bidders requested to extend the Delivery Period of from ten (10) to thirty (30) calendar days for the first Call-off, and for the succeeding Call Offs, retain the requirement. | Section VI. Schedule of Requirements xxx 2. Delivery Period: c. Within ten (10) calendar days (CD) upon receipt of Call-Off xxx | Please refer to the above Amendment No. 1. |
| 4 | A prospective bidder suggested that the Key Feature of the item is Military Grade. | Section VII. Technical Specifications | The Committee hereby clarifies that the requirement is retained. |
| 5 | A prospective bidder would like to clarify if a brand registered at the United States Patent and Trademark Office Certificate as equivalent to IPO can be considered. | Page 34 Bidder's Statement of Compliance xxx Brand: Note: Brand shall be IPO registered xxx | The Committee clarifies that brands registered under World Intellectual Property Organization (WIPO) are acceptable as a supplement of IPO. |
| ONE COMMERCE INT'L CORPORATION | | | |
| 6 | | Page 35 | |

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| | A prospective bidder would like to clarify if SSD can be considered. | Product Specifications xxx Storage Media: 2.5" SATA HDD xxx | The Committee clarifies that Solid State Drive (SSD) is acceptable. |
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By Rules, all other related provisions in the Bidding Documents correspondingly affected by these amendments are likewise deemed amended to conform to this Bid Bulletin.

Amendments made herein shall be considered an integral part of the Bidding Document.

For the Bids and Awards Committee I,

KARL MICHAEL R. ESPEJO

Chairperson

For the purpose of this Bulletin and for better understanding of its contents, the following rules shall apply: (a) Double Strike out – denotes deletion; (b) Underline – denotes inclusion or new item/requirement; and "xxx" – denotes separation of phrase/s being amended from the rest of the main text.

Appendix "1"

**FRAMEWORK AGREEMENT LIST
(Indicative Call-Off Schedule)**

| ITEM DESCRIPTION: External Hard Drive | |
|--|--|
| MAXIMUM QUANTITY: 14,776 units | |
| ITEM NO. | DELIVERY PERIOD AND DELIVERY SITES |
| 1 | <ol style="list-style-type: none">1. Delivery Sites:<ol style="list-style-type: none">a. PS Warehouse, PS Complex, RR Road Cristobal St., Paco, Manilab. Direct Delivery to End-User Agencies within Metro Manila; PS-DBM Pampanga Hub, Regional Government Center Maimpis, San Fernando City, Pampanga; Antipolo, Rizal; and Imus, Cavite2. Delivery Period: Within twenty (20) calendar days (CD) upon receipt of Call-Off3. The exact quantity will be determined in each Call-Off. |

Note: Suppliers are advised to maintain revolving stocks at least 10% of undelivered quantity up to the last tranche prior to exhaustion.

I hereby commit to deliver the required quality and quantities upon receipt of the Call-Off as indicated above.

Name of Company

Signature over Printed
Name of Authorized
Representative

Date

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